**REGULAR MEETING**

**December 11, 2024**

**Struthers, Ohio 44471**

**LIVE STREAM MEETING LINKS:**

**Caucus 6:15 PM**

[**https://www.youtube.com/watch?v=InG0Su5oIHE**](https://www.youtube.com/watch?v=InG0Su5oIHE)

**General Session 7:00 PM**

[**https://www.youtube.com/watch?v=adhZaDK7GTE**](https://www.youtube.com/watch?v=adhZaDK7GTE)

The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, December 11, 2024 at roughly 7:00 p.m. with the following members present at Roll Call: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

President of Council, Michael S. Patrick was present at the Meeting.

President of Council, asked everyone to stand for the Pledge.

Pledge was recited.

President of Council, Michael S. Patrick thanked everyone for coming this evening.

President of Council, Michael S. Patrick recognized the invited guest in attendance at the Regular Council Meeting: Law Director, John N. Zomoida, Jr.

President of Council, Mr. Michael S. Patrick asked for a motion to dispense with the reading of the minutes of 1st Regular Meeting Dated Wednesday, November 13, 2024 and accept the minutes. Do I have a motion? A second?

Carcelli moved seconded by Baluck to dispense with the reading of the minutes of the 1st Regular Meeting Dated Wednesday, November 13, 2024 and accept them as prepared by the Clerk.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Meeting minutes approved and accepted by 7-0 vote.

President of Council, Michael S. Patrick asked the clerk to read the five (5) pieces of communications.

**COMMUNICATIONS**

1. **STRUTHERS TAX OFFICE MONTHLY REPORTS FOR TAX COLLECTIONS FOR THE MONTH OF NOVEMBER 2024, SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.**
2. **CITY OF STRUTHERS TREASURER REPORTS FOR THE MONTHS OF OCTOBER & NOVEMBER 2024, SUBMITTED BY MARK T. BRENNER, STRUTHERS CITY TREASURER.**
3. **STRUTHERS CITY AUDITOR’S MONTHLY STATEMENT OF CASH POSITION, REVENUE REPORT WITH TRANSFER IN & OUT, AND EXPENSE TRANSACTION LEDGER REPORTS FOR THE MONTH OF OCTOBER 2024, SUBMITTED BY CHRISTINA S. BOHL, STRUTHERS CITY AUDITOR.**
4. **LETTER RECEIVED NOVEMBER 15, 2024 FROM THE OHIO DEPARTMENT OF COMMERCE DIVISION OF LIQUOR CONTROL REGARDING NOTICE TO LEGISLATIVE AUTHORITIES FOR OBJECTIONS TO RENEWAL OF A RETAIL LIQUOR PERMIT STATING ALL CLASS C AND D RETAIL PERMIT TO SELL ALCOHOLIC BEVERAGES IN OUR POLITICAL SUBDIVISON WILL EXPIRE ON FEBRUARY 1, 2025.**
5. **MAYOR’S REPORT DATED WEDNESDAY, DECEMBER 11, 2024, SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.**

President of Council, Michael S. Patrick asked for a motion to receive and file the communication.

Bigley moved seconded by Bayus to receive and file said communications.Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Communications accepted, received, and filed by 7-0 vote.

**MAYOR’S REPORT (REPORT ON FILE)**

Mayor was present and had said report entitled Mayor’s Report Wednesday, December 11, 2024 for Council this evening. Read in: (Caucus / Chambers) Mayor’s Report: 1) All Struthers Business, 2) Struthers Christmas Parade, 3) Struthers 5th Annual Holiday Lights Contest, 4) City Hall Windows and 5) Struthers Unleashed. (Report On File - Read on floor by President of Council, Michael S/ Patrick).

**Catherine Cercone Miller**

Mayor

**cid:image001.png@01D6B73C.EEBF8D20**

6 Elm Street

Office: (330)755-2181 Ext. 110

Fax: (330)755-1550

**Mayor's Report**

**December 11, 2024**

**ALL Struthers Businesses**

We're putting the spotlight on what Struthers has to offer our amazing community! We want to create dynamic videos showcasing our businesses and share them across our social media platforms. This is a fantastic and FREE opportunity to reach more customers and show off what makes your business special. If you’re interested, please Email mayor@cityofstruthers.com to get on the schedule for 2025! Let's shine a light on the heart of Struthers together!

**Struthers Christmas Parade**

Struthers Christmas Parade is this Friday, December 13th, starting at 6pmin front of Pizza Joe’s and end at the Struthers Fire Station on Elm Street. The tree lighting will take place immediately following the end of the parade. The Holiday Festivities will take place until 9PM inside the fire station bay. This will include: Donuts, Hot chocolate, Face-painting, Reindeer food, Photos with Santa, Ornament & bracelet making, Winter Hats, Shirt, Santa letters, Cotton Candy, Music by Tyler Guerrieri, Dj Danyi, a live reindeer and more! We would like to thank our sponsors:

**GOLD-**Rudzik Excavating, St. Anthony’s Society-Women’s Auxillary, Jacqueline’s Bridal, Lindy Paving, Simon Roofing, Giannio’s Candy.

**SILVER**-Aqua, MS Consultants, Maplecrest, Buckeye Energy Brokers, Reed Oil Company, Love Insurance.

**BRONZE-** CASTLO, Jack’s auto Body, MRL labs, Generator Specialist, The Groner Family, Premier Bank, Kirila Funeral Home, Clemans Nelson and Associates, Morgan Oil, Struthers VFW, Struthers Firemen’s Association, Team Office

**Struthers 5th Annual Holiday Lights Contest**

We have 40 houses on the list this year! Please pick up a judge’s ballot and list of participants from my office or download your own forms from our FB page. Ballots must be turned in to my office by December 17th 9pm. Winners will be announced on December 19th by midnight.

**City Hall Windows**

We would like to thank Gianna Desalvo so painting the front windows of City Hall again this year! This is something we look forward to every holiday season.

**Struthers Unleashed**

Paws & Claws-FREE dog photos with Santa on December 12th from 6pm-8pm at Mauthe Park Meeting Room. There will be a hot chocolate bar, pizza and raffle prizes. Photos by Taylor Gordon Photography.

Keep Smiling,

Mayor Catherine Cercone Miller

There were no remarks or comments for the Mayor

**REPORT OF STANDING COMMITTEES (On Audio)**

**WEDNESDAY, DECEMBER 18, 2024**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, DECEMBER 18, 2024 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Robert D. Burnside, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

**WWW.CITYOFSTRUTHERS.COM**

**Link:**

**Caucus**

**F&L Committee Meeting**

**https://www.youtube.com/watch?v=LR9e3OzOW68&t=138s**

**ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION**

There were no remarks or comments under Anyone Wishing To Address Council On Pending Legislation.

There were no remarks or comments under Addressing Council on Pending Legislation.

President of Council, Michael S. Patrick stated that there is five (5) pieces of legislation this evening for the Regular Meeting of Council.

**LEGISLATION**

**24-081**

**AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF STRUTHERS TO ENTER INTO A CONTRACT WITH DYNEGY AS THE ELECTRIC SUPPLIER FOR THE RESIDENTIAL AND SMALL COMMERCIAL MEMBERS OF THE CITY OF STRUTHERS'S ELECTRIC AGGREGATION PROGRAM, WITHOUT THE NECESSITY OF PUBLIC BIDS AND DECLARING AN EMERGENCY.**

Gomon moved seconded by Bigley that the rules of Council be suspended and the ordinance be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Gomon moved seconded by Bigley that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed by 7-0 vote

**24-082**

**AN ORDINANCE AUTHORIZING THE MAYOR AND SAFETY SERVICE DIRECTOR TO ENTER INTO A CONTRACT MODIFICATION 02 - ASBESTOS SURVEY WITH DLZ ENGINEERING FOR ENGINEERING SERVICES FOR WETMORE DRIVE BRIDGE REPLACEMENT, PID 118677, RETRO ACTIVE TO JULY 1, 2024, REPEALING ORDINANCE NO. 23-035 AND ANY ORDINANCE INCONSISTENT AND DECLARING AN EMERGENCY.**

Burnside moved seconded by Bigley that the rules of Council be suspended and the ordinance be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Burnside moved seconded by Bigley that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed by 7-0 vote

**24-083**

**AN ORDINANCE ALLOWING FOR THE SALE OF STRUTHERS POLICE DEPARTMENT K9 OFFICER RECON TO THE CITY OF CANFIELD AND DECLARING AN EMERGENCY.**

Carcelli moved seconded by Bayus that the rules of Council be suspended and the ordinance be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Carcelli moved seconded by Bayus that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed by 7-0 vote

**FIRST**

**READING:**

**AN ORDINANCE AMENDING § 351.16 OF THE STRUTHERS CODIFIED ORDINANCES AND REPEALING ORDINANCE NOS. 09-016, 20-034, AND/OR ANY OTHER ORDINANCE, OR PART THEREOF, TO THE EXTENT THE SAME ARE INCONSISTENT WITH THIS ORDINANCE.**

Burnside moved seconded by Gomon that the ordinance be passed to a second reading.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed to second reading by 7-0 vote

**24-084**

**A RESOLUTION ADOPTING 2024-2028 MAHONING COUNTY MULTI-JURISDICTIONAL ALL-HAZARD MITIGATION PLAN UPDATE AND DECLARING AN EMERGENCY.**

Bigley moved seconded by Carcelli that the rules of Council be suspended and the resolution be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Bigley moved seconded by Carcelli that the resolution be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed by 7-0 vote

**UNFINISHED BUSINESS**

There were no remarks or comments under Unfinished Business.

**NEW BUSINESS**

There were no remarks or comments under New Business.

**REPORT OF LAW DIRECTOR (ON AUDIO)**

Law Director, John N. Zomoida, Jr. was present and had no said report for Council this evening.

There were no remarks or comments for Law Director.

**REPORT OF AUDITOR**

Auditor, Christina S. Bohl was not present and had said report dated October 2024 for Council this evening for Council. Auditor’s Report: Struthers City Auditor’s Monthly Statement Of Cash Position, Revenue Report With Transfer In & Out, And Expense Transaction Ledger Reports For The Month Of October 2024, Submitted By Christina S. Bohl, Struthers City Auditor. (On File)

There were no remarks or comments for the Auditor.

**REPORT OF SAFETY SERVICE DIRECTOR**

Safety Service Director was not present at the meeting and had no report for Council this evening.

There were no remarks or comments for Safety Service Director.

**ADDRESSING OF COUNCIL (ON AUDIO)**

**(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)**

President of Council, Michael S. Patrick announced if anyone in the audience would like to address council, please come to the podium, and state your name and address for the record. You will have three (3) minutes to speak. Thank you!

President of Council, Michael S. Patrick asked again that the audience come forward if they wish to speak. The following spoke:

Eric Rauschenbough, 266 Broad Street, Struthers, Ohio 44471. He gave Council another update with regards to the property on State Street. (On Audio)

**President of Council, Michael S. Patrick** **announced the following:**

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**ADJOURNMENT**

Carcelli moved seconded by Bayus that the meeting be adjourned.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

Motion Carried 7-0.

Meeting Adjourned.

Meeting Adjourned by 7-0 vote.

President of Council, Mr. Michael S. Patrick declared the meeting be adjourned and thanked everyone for coming to the meeting.

\_*Megan R. Shorthouse*\_\_\_\_\_\_\_ \_\_\_*Michael S. Patrick*\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL